

# **Meeting Notice**

**Village of Whitefish Bay, WI**

## **Historic Preservation Commission**

**7:30 p.m., November 20, 2019**

**Village Hall 1<sup>st</sup> Floor Meeting Room**

1. Roll Call.
2. Update on 4640 N. Lake Dr..
3. Nomination of 1728 E. Hampton to AHI by Owner Michael Hacker.
4. Revision of existing Historic Preservation ordinance.
5. Proposed Historic WFB Facebook Page.
6. Other Business.
7. Adjourn

Next meeting December 19, 2019