



## REVISED AGENDA 3/27/20

### ARCHITECTURAL REVIEW COMMISSION

**THURSDAY April 9, 2020 – 5:30 P.M.**

Meeting will be held at: [www.gotomeet.me/wfbvillage](http://www.gotomeet.me/wfbvillage)

Access Code: 700-244-045

Phone Number Log In: (669) 224-3412

1. **4640 N. Lake Dr. – John Brodersen** - The proposed project is for a Certificate of Appropriateness for demolition of this house

To view plans, please visit [www.wfbvillage.org/agenda](http://www.wfbvillage.org/agenda) center.

[Please click here to review plans.](#)

2. **417 E. Silver Spring Dr. – Lexor LLC – Tom Dixon** - The proposed project is for review to construct an addition that is 13' back from Mansard roof, front street façade. The addition provides a new rear entry, a stairway and an office area. The existing front façade and signage remain unchanged and the existing Mansard roof creates a natural guardrail for the new roof terrace. The exterior on the new addition will be clad in plaster and dark metal windows to match the existing.

[Please click here to review plans.](#)

3. **5160 N. Lydell Ave. – Lynn Cook** – The proposed project is for review of updated/revised plans that were submitted and tabled at the 2/20/2020 ARC meeting. The pitch of the proposed addition's roof has been revised to show 7"/12" that is consistent to the existing structure's architecture. The revised plans show the removal of one bathroom window and one bedroom window on the East elevation of the top floor of the existing structure.

[Please click here to review plans.](#)

4. **4757 N. Cramer – Morgan & Wilkie Catron** – The proposed project is for review to construct a new 1.5 story addition to the South and a new attached garage addition in the rear (West). The addition will have a crawl space below. The roof pitches will be 14/12 to match the existing house's pitch. A breezeway will connect the new garage and existing house. The existing

attached garage will be revised into habitable space. The proposed additions will tie into the existing architecture of the house.

[Please click here to review plans.](#)

- 5. 809 E. Lake Forest Ave. – Justin & Danielle Machata** – The proposed project will include demolishing the existing home. A new two-story Craftsman style home will be constructed facing Danbury Avenue with a wraparound porch on both Danbury and Lake Forest sides. The exterior will feature LP smooth siding, stained shingles, Marvin Integrity windows and natural fieldstone accents/walls.

[Please click here to review plans.](#)

- 6. 4876 N. Berkeley Blvd. – Brad & Kelly Rosenquist** – The proposed project is for review to construct additional square footage to the second floor. The footprint of the first floor will not change.

[Please click here to review plans.](#)

- 7. 6150 N. Berkeley Blvd. – Jake & Lindsay Pnzenberger**–The proposed project is for review to construct 4' x 12' addition off the kitchen with a flat roof that will tie into the existing flat roof over the sunroom. The addition will be flush with the sunroom. All existing exterior finishes will match the existing on the sunroom.

[Please click here to review plans.](#)

- 8.** Review and approval of ARC minutes from the March 5, 2020 meeting.

**Board members and applicants, kindly inform the Village Hall (962-6690) if you are unable to attend.**

\*Due to the COVID-19 pandemic, this meeting is being held via remote conference only. Members of the media and public may attend by logging onto [www.gotomeet.me/wfbvillage](http://www.gotomeet.me/wfbvillage). The access code is 700-244-045. The phone number to log in is (669) 224-3412. All public participants will be muted during the meeting. Members of the public wishing to communicate to the Commissioners should email [j.oestreich@wfbvillage.org](mailto:j.oestreich@wfbvillage.org) at least 48 hours prior to the meeting with "Message to Commissioners" in the subject line. Those messages will be provided to the Commission Members. Agendas and minutes are available on the Village website ([www.wfbvillage.org](http://www.wfbvillage.org))